

**Central Government Industrial Tribunal Cum Labour  
Court Jabalpur**

**ORDER SHEET**

| DATE OF<br>ORDER OF<br>PROCEEDING                          | ORDER OR PROCEEDING WITH SIGNATURE OF<br>PRESIDING OFFICER                                                                                                                                                                                                                                                                                                                                                                                                               | REMARK |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>Case No. CGIT/LC/R/20/2024</b><br><b>Union Vs. SECL</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| <b>06.10.2025</b>                                          | <p>Matter taken up.</p> <p>Union representative Mr. Vachaspati Dubey present with workman witness Mr. Rajesh Kumar, further examined in chief and cross examined. Proved Exb. W/1 to W/3. Workman closes evidence.</p> <p>Management learned Counsel Mr. Amit Jaiswal files four original documents as per list, copies served, taken on record.</p> <p>Hence, list on 24.11.2025 for management evidence.</p> <p>Upload this order.</p> <p><b>Presiding Officer</b></p> |        |